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Among the investigated 15 museums in just two institutions using humor in social media communication could be described as regular and with a strategic intent. Other museums reached for humorous utterances rather occasionally, leaving an impression of an ad-hoc decision, yet involving a pre-produced content. In case of the National Museum in Krakow, which exhibited the highest intensity and creativity in humorous content production, the observed practice reflected a well thought-out communication strategy in which the use of humor had a specific place and function. Importantly, the museum properly aligned the level of creativity in posted messages to its audience, bearing in mind that too creative humor may fail due to misinterpretation, misunderstanding and thus lack of, or negative response (Bell, 2013). Another museum that exhibited a continuous reliance on humorous communication was the Zwierzyniecki House in Krakow. Unlike the previous example, that museum posted mainly funny photos (Shifman, 2007) with a cat, which additionally was presented as a narrator and manager of the website. Such practice complies with a global popularity and appreciation of jokes involving animals acting as humans (Shifman, 2007). However, intentional use of such humorous content by a museum induces considering the type and form of audience's reaction. Given the popular animal-theme, it was not a surprise to observe relatively high numbers of likes and comments provided. Nevertheless, posted comments referred almost exclusively to a cat and scarcely to the merits of a message. Hence, the attention was drawn to peripheral information rather than to important concepts entailed in a message (Martin, 2007). The framing which was used enhanced affiliation more than the comprehension. That finding closely corresponds with arguments on careful selection of the area the humor should refer to, when attempting to use humor intentionally or for educational purposes (Wood et al., 2011). Generally, humorous communication aiming at comprehension advancement and distance minimization was observed among artistic and science-oriented institutions (e.g. National Museum in Krakow, Princes Czartoryski Palace in Krakow, Jagiellonian University Museum in Krakow), while using playful content to build interpersonal relationships and strengthen open communication on locally important issues was more often practiced by smaller museums with rather limited collections (e.g. Tatra Museum in Zakopane, Zwierzyniecki House in Krakow; Niepolomickie Museum in Niepolomice). When considering actual conversation occurring in the comment section, humorous tone in museums' utterances was rather uncommon. A few cases we observed confirmed the potential of non-staged, off-script humor for addressing critique in a subtle manner, enhancing understanding for certain actions, releasing tension, and fostering socialization (Grugulis, 2002). Again, the National Museum in Krakow, which exhibited the most professional, cohesive approach to social media communication, provided most examples of conversational humor. Hence, it recalls the basic

premise of contemporary museum communication – if the museum aims to engage audiences, it should firstly engage itself (Camarero, Garrido & San Jose, 2018).

## Conclusions

This study provided a rich evidence informing that introducing a non-serious discourse in the museum narration can be a viable and beneficial approach. The extant literature highlights the importance of an audience-oriented museum and “edutainment”, however the presented discussions refer to those concepts predominantly in the context of traditional museum exhibitions (Budge & Burness, 2018; Addis, 2005). This research broadens the literature on museums and communication by looking at the humorous communication of museums in the specific context of social media. It provides insights into various forms of humor utterances used by museums on their social media profiles, which reflect diverse intents and functions in the communication process. Moreover, the results we obtained also illustrate the differences in audiences’ reaction to particular types of humorous content provided by museums. Hence, these insights shed more light on the way humor may enhance advancing the collective understanding of culture.

The study has potential limitations, which refer to the regional scope of the research and the limited timeframe. The chosen region of Malopolska represents one of the 16 regions in Poland, hence, the research sample might be affected by a regional bias. However, Malopolska is characterized by a highly diversified population of museums, and thus allows an inference about practices of museums of regional, national, and international importance. Moreover, the analysis covered the whole population of museums operating in Malopolska. Regarding the second limitation, the two-and-a-half-month period of investigation was conveniently selected as representing peak tourist season and further because a relatively short period of data collection minimizes the risk of possible content changes. Therefore, the defined time-frame enhanced the reliability of the data collected for this study. However, further research conducted in a periodic manner over a longer time could provide more evidence regarding behavioral patterns and strategic approaches in the area of humorous communication of museums through social media.

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